

29 - 90

SPORTSMAN'S CLUB



August 30, 2019
September Newsletter

We will be holding our meeting at 7:00 PM on Wednesday, September 4th, 2019 at the Game, Fish & Parks Office at Sertoma Park. As in the past we are hoping to have at least one of the local GF&P staff members at the meeting.

At our meeting we will be discussing the upcoming Annual SDWF Convention, follow up on the Lake Madison Handicap Fishing Dock and how to handle a donation which the club received along with other topics and issues.

Here's the remaining Meeting Schedule for 2019: October 3rd November 6th December 18th

We have an opportunity to cut some of our mailing expenses, and if you would like to receive our newsletter via email, please contact me at crokusek55@outlook.com. Again, thanks to all who have responded. There is still room for more interested individuals.

Upcoming area events: (If you know of events please get the info to me.)

- Minnehaha Pheasants Forever Chapter's Banquet will be Thursday, October 3rd, 2019.
- **SESC Banquet will be Tuesday, September 17, 2019.**
- SDWF Annual Convention September 13 – 15, 2019 in Aberdeen.
- Central Valley Struttin Gobbler NWTF Banquet Saturday, October 5th, 2019 at Dakota Plains Event Center, 1021 Diamond Center, Hartford, South Dakota at 5:30 PM for more information contact Greg Boddicker at 321-4142.

September is here and the fall hunting seasons are upon us and there will be several that have opened by the time we hold our September meeting. With that said please make sure that you take the time to get all of your licenses before you leave to go hunting.

It is also the time of the year that the perch bite should start to improve along with improve fishing for all of the other game fish. Hopefully, you will find time to do some fall fishing before the lakes and streams freeze over for the winter.



This is a Henry Golden Boy 17. **2019-2020, 29-90 Sportsman's Club Annual HUNTER & ANGLER SWEEPSTAKES (\$10.00/sweepstakes chance or 3 for \$25.00).** The Drawing will be held when 180 chances have been sold and **YOU NEED NOT BE PRESENT TO WIN.** *Make checks payable to the 29-90 Sportsman's Club. (Please Print) and mail to: Charles Rokusek, 731 E.73rd St., Sioux Falls, SD, 57106.*

Name: _____

Address: _____ City: _____

State: _____ Zip Code _____ Phone: _____

SIoux EMPIRE SPORTSMAN/CONSERVATIONIST OF THE YEAR

Phil Langner

When: Tuesday, September 17th, 2019

Where: Ramkota of Sioux Falls

Social Hour at 5:30 P.M.

Meal at 6:30 P.M.

This will be our fifteenth annual banquet recognizing individuals from the Sioux Empire Area who have given of themselves to protect our hunting and fishing heritage, and protecting the habitats that are necessary for our fish and wildlife resources to survive, and working to recruit our youth to preserve this heritage for years to come.

This banquet will be a casual affair for friends and families to honor Phil Langner for his efforts and the many lives which he has touched over the years. It will also be a fun evening as his friends will have a chance to roast him before receiving his formal recognition. This is also a time to thank his family for allowing us to share some of his time and talents.

The meal ticket price will be \$30.00 and these need to be purchased by September 11th, 2019 in order to give the final meal count to the Ramkota. *(Your tickets will be held for you at the door.)*

Number of tickets: _____ X \$30.00 = _____

(Make checks payable to the 29 – 90 Sports Club/SESC as they are acting as the umbrella organization.)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

(Mail the bottom part of this form and the check to Charles Rokusek, 731 E. 73rd St., Sioux Falls, South Dakota, 57108 and any questions call 362-9827

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