

# 29 - 90

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## SPORTSMAN'S CLUB



October 30<sup>th</sup>, 2019  
November Newsletter

We will be holding our meeting at 7:00 PM on Wednesday, November 6<sup>th</sup>, 2019 at the Game, Fish & Parks Office at Sertoma Park. As in the past we are hoping to have at least one of the local GF&P staff members at the meeting.

At our meeting we will be discussing several of our ongoing projects and where we are with them at the present time. We will also be discussing our annual legislative night for our December 18 meeting.

Here's the remaining Meeting Schedule for 2019:      December 18<sup>th</sup>

**We have an opportunity to cut some of our mailing expenses, and if you would like to receive our newsletter via email, please contact me at [crokusek55@outlook.com](mailto:crokusek55@outlook.com). Again, thanks to all who have responded.**

**Upcoming area events: (If you know of events please get the info to me.)**

- If you have any events coming up please get us the info for our newsletter.

**Please consider sending your 2020 dues and helping out with our only fund raiser each year. With our current membership we should be able to sell this out by the end of the year or being very close to be sold out. (These are the fund which we need to operate on each year.)**

**As we move from the month of October to November the fall deer seasons will be opening up across the state and with the unusual high water levels it will create some problems for the deer hunters this fall. While afield this fall whether it be for any type of bird hunting or big game hunting please respect the landowners and avoid the wet roads. We must set the example for others to follow.**



This is a Henry Golden Boy 17. **2019-2020, 29-90 Sportsman's Club Annual HUNTER & ANGLER SWEEPSTAKES (\$10.00/sweepstakes chance or 3 for \$25.00).** The Drawing will be held when 180 chances have been sold and YOU NEED NOT BE PRESENT TO WIN. *Make checks payable to the 29-90 Sportsman's Club. (Please Print) and mail to: Charles Rokusek, 731 E.73<sup>rd</sup> St., Sioux Falls, SD, 57106.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone: \_\_\_\_\_

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